

State of New Hampshire
Department of Natural and Cultural Resources
Division of Forests and Lands
October 3, 2025

NOTICE OF TIMBER SALE

Gile State Forest, Springfield, N.H.
Project # P2-517

By authority granted under RSA 227-G:3 and 227-H:2, the New Hampshire Division of Forests and Lands is offering for sale to the highest bidder the following stumpage:

Species	Product	Average Diameter (inches)	Average Height (16' logs)	Number of Trees	Sale Volume (bd. ft.)
White Pine	Sawlogs	25	2.5	118	66,409
White Pine	Pallet				11,316
Spruce/Fir	Sawlogs	14	2	680	98,271
Sugar Maple	Sawlogs	19	1	158	25,335
Red Maple	Sawlogs	16	1	269	23,435
White Ash	Sawlogs	19	1.5	160	32,782
Paper Birch	Sawlogs	15	0.5	46	1,764
Yellow Birch	Sawlogs	14	0.5	95	4,187
Black Cherry	Sawlogs	15	0.5	40	2,135
Hardwood	Pallet	11	0.5	539	35,728
Hardwood	Matlogs	14	1	113	9,128
		(inches)	(feet)	(# trees)	(tons)
Hardwood	Roundwood	9	21	4,382	1,642
Softwood	Pulp	8	17	199	76

These estimated volumes are based on the International 1/4" Kerf Log Rule and the standard 2,000 pound English ton. **Volume and quality of this stumpage are not guaranteed. Bidders are expected to examine the property and determine volumes, values, and operating conditions for themselves.**

Payment for stumpage shall be required in advance of cutting on the basis of bid price per unit of product in **five (5)**, approximately equal, payments. Final settlement shall be determined from mill delivery scale.

This timber is located on 38 acres of the Gile State Forest in the town of Springfield, New Hampshire.

Trees to be cut include all unmarked trees located within areas delineated by perimeters marked with double-striped, blue paint. **THIS SALE WILL BE SHOWN ON, Thursday, October 16, 2025.** Interested parties may meet the Forester in charge, Luke Berardinelli, at the Gardner Memorial Wayside Park on Route 4A in Springfield at **9:00 AM**. The Regional Forester is Mr. Michael Powers, and he can be reached at (603) 796-2323.

The State reserves the right to reject any or all bids. Awards for timber sale contracts shall be made to **responsible bidders** as defined in the provisions of RSA 28:8-e. Bidding instructions, bid forms, return envelopes and a detailed prospectus describing the contract provisions of the sale may be obtained from the Forester and the Regional Forester at the showing or by calling Colleen DeAngelis at the Division of Forests and Lands, (603) 271-2214.

Sealed bids will be received until **2:00 P.M., Thursday, October 30, 2025.**

STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES
DIVISION OF FORESTS AND LANDS
CONCORD, NEW HAMPSHIRE

PROSPECTUS HIGHLIGHTS
P2-517, Gile State Forest

LOCATION: This timber is located on 38 acres of the Gile State Forest, Springfield, N.H.

PERIOD OF CONTRACT: The Purchaser shall be allowed from December 15, 2025 through March 31, 2027 subject to seasonal restrictions under (VI) CUTTING, (VII) LOGGING AND SKIDDING and (VIII) HAULING in which to enter, cut, and remove said timber, unless such time is reduced for breach of contract conditions.

PAYMENT: This stumpage is offered per unit of product. Payment for stumpage shall be made in approximately **five (5)** equal increments in advance of cutting on the basis of bid price for estimated volumes.

BIDDING: A certified or cashier's bank check in the amount of **\$1,000.00** must accompany any bid.

TIMBER TAX: The Purchaser **shall** furnish a bond or other security to the town and be responsible for payment of the timber tax.

BONDS AND NOTICES: All required bonds and notices shall be filed and posted **prior** to start of operations.

INSURANCE REQUIRED: The Purchaser **and any subcontractors** shall purchase and maintain:

1) General, Personal Injury, and Automobile Liability (including bodily injury, personal injury and property damage) minimum coverage:

a) Combined single limit of \$1,000,000 each occurrence.

b) Any aggregate limit will not be less than \$2,000,000.

c) If any aggregate limits are reduced below \$600,000 because of claims made or paid during the required policy period, the contractor shall immediately obtain additional insurance to restore the full aggregate limit and furnish a certificate or other document showing compliance with this provision.

2) Worker's compensation insurance as required by the New Hampshire Department of Labor, RSA 281-A.

MARKING: Perimeter of clearcuts and overstory removal are marked with double-striped, blue paint.

SCALING: The International 1/4 Inch Kerf Log Rule shall be the basis of measure for sawlogs. The standard 2,000 pound English ton or its weight equivalent shall be the basis of measure for cordwood.

UTILIZATION: All trees that cannot be utilized for a higher value product due to form or defect shall be utilized as hardwood roundwood and softwood pulp to a minimum 6" diameter inside bark (d.i.b.) or may be chipped using a price derived from a weighted average of the prices bid for hardwood roundwood and softwood pulp.

SPECIAL REQUIREMENTS:

- Operations shall be limited to periods of dry or frozen ground conditions between December 15th and March 31st.
- All hardwood stems down to 1" dbh shall be cut within the clearcut and overstory removal areas.
- All softwood stems 5" and smaller shall be retained to the best of the operator's ability in the overstory removal area.
- All trees marked with red paint within the clearcut and overstory removal areas shall be retained.
- The Purchaser shall install a minimum of three (3) skidder bridges and one (1) poled fords.
- The purchaser shall upgrade 1,600 feet of access road for winter trucking. The state shall provide up to 100 tons of material for this purpose.

The Forester responsible for the planning and supervision of this sale is:

Luke Berardinelli

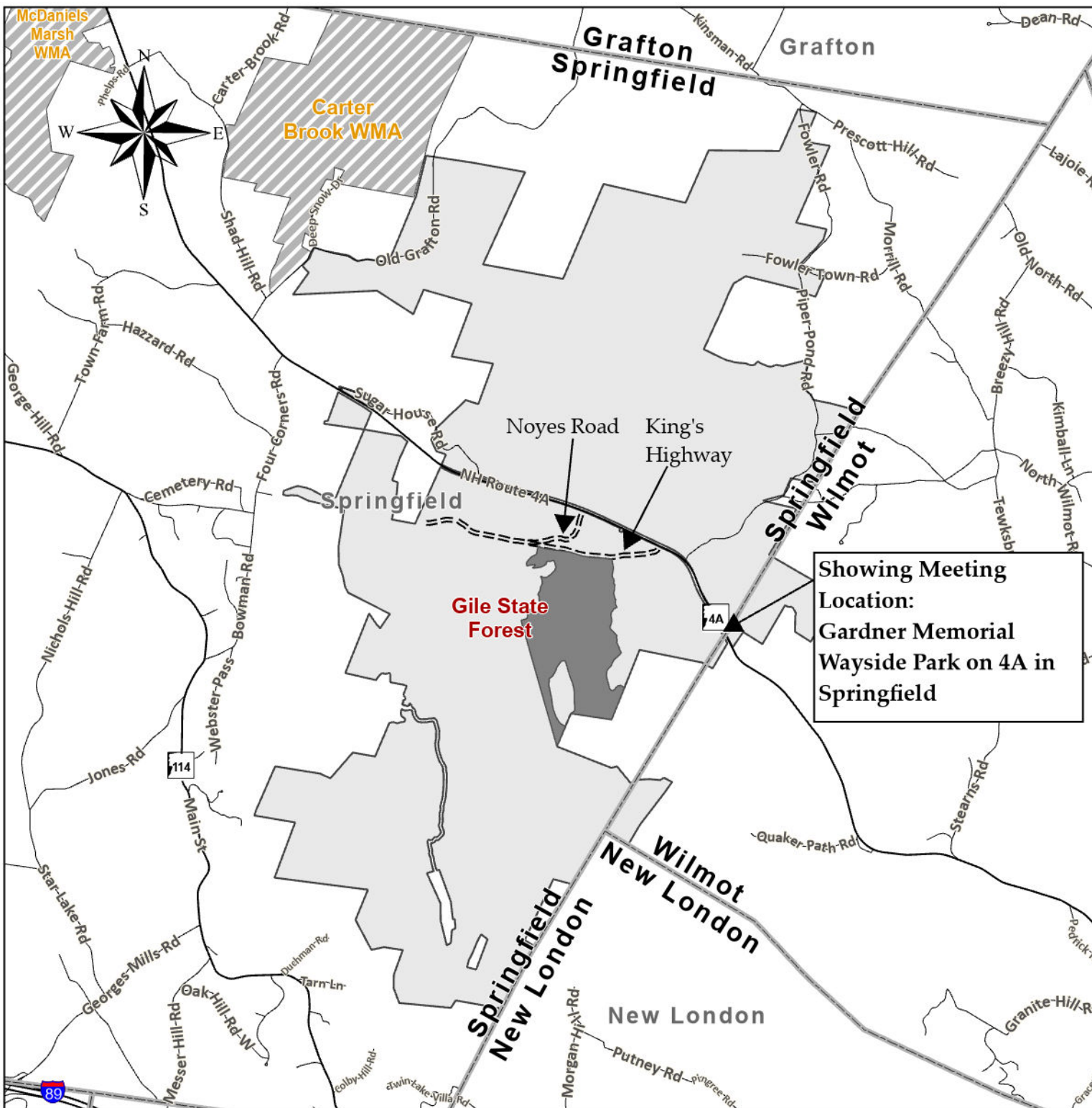
He can be reached at:

(603)796-2323

405 Daniel Webster Hwy

Boscawen, NH 03303

Luke.Berardinelli@dncr.nh.gov



NH Division of Forests and Lands Notice Map

P2-517

Gile State Forest

- Gile SF
- NHFG WMAs
- Project Area
- Town Boundary
- Local Road
- State Route

0 3,250 6,500 Feet

Showing Meeting
Location:
Gardner Memorial
Wayside Park on 4A in
Springfield



*May contain only partial counties dependent on FNL Management Region